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To: [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#)
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Subject: RE: McMillan 24 State #2 * 30-015-32336 * DOR: 9/10/2014 * 2RP-2503
Date: Wednesday, December 10, 2014 3:30:07 PM
Attachments: image001.png
McMillan 24 State #2 Closure Report.pdf

Heather please find attached the Remediation and Closure Report along with the Final C-141 for the above referenced location.

Respectfully submitted,

Kimberly M. Wilson

Project Manager

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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007