

**From:** Bratcher, Mike, EMNRD  
**To:** [Singleton, Stacie](#)  
**Cc:** [Biagi, Chris](#); [Kimberly M. Wilson](#); [David Adkins](#); [Robertson, Jeffery](#); [Patterson, Heather, EMNRD](#)  
**Subject:** RE: Barclay 11 Federal 1 SWD \* 30-015-25419 \* 2RP-2377 \* Lease No.: NMNM-0404441  
**Date:** Wednesday, October 08, 2014 2:27:00 PM  
**Attachments:** [image001.png](#)

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RE: Devon Energy \* Barclay 11 Fed 1 \* 30-015-25419 \* H-11-23s-31e \* Eddy County, NM  
NMOCD Tracking Number: 2RP-2377 \* Date of release: 7/7/2014

Ms. Singleton,

Thank you for meeting with OCD staff on 10/6/2014 to review this project. After having had a discussion with Mr. Jeffery Robertson with the Carlsbad BLM Office, OCD and BLM concur that the site will require additional delineation. To minimize surface disturbance, a single borehole may be advanced in the area identified as S-1 to determine the vertical extent of chloride contamination. Since this area was determined to be the point of release, it would be expected to observe similar contaminant levels at sample points identified as S-3 and S-4. As this site is located in an area identified by BLM as Lesser Prairie Chicken habitat, please coordinate surface disturbance with Mr. Robertson, and advise OCD once the boring has been scheduled.

If you have any questions or concerns, and for notification, please contact me.

**Mike Bratcher**  
NMOCD District 2  
811 S. First Street  
Artesia, NM 88210  
O: 575-748-1283 X108  
C: 575-626-0857  
F: 575-748-9720

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**From:** Patterson, Heather, EMNRD  
**Sent:** Thursday, October 02, 2014 1:20 PM  
**To:** Kimberly M. Wilson  
**Cc:** Singleton, Stacie; Biagi, Chris; David Adkins; Robertson, Jeffery; Bratcher, Mike, EMNRD  
**Subject:** RE: Barclay 11 Federal 1 SWD \* 30-015-25419 \* 2RP-2377 \* Lease No.: NMNM-0404441

Kimberly,

This site has not been fully delineated for chlorides. The OCD needs to review the complete delineation before a final remedy can be approved for this site.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
(575)748-1283 ext.101

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**From:** Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]

**Sent:** Tuesday, September 30, 2014 11:59 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Robertson, Jeffery  
**Cc:** Singleton, Stacie; Biagi, Chris; David Adkins  
**Subject:** Barclay 11 Federal 1 SWD \* 30-015-25419 \* 2RP-2377 \* Lease No.: NMNM-0404441

Attached please find the work plan for the approve reference release.

Thank you.

Respectfully submitted,

***Kimberly M. Wilson***

Project Manager

Talon/LPE

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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient:2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007