

**From:** [Lupe Carrasco](#)  
**To:** [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#); [Jeff Robertson \(jlr Robertson@blm.gov\)](#); [shughes@blm.gov](#)  
**Cc:** [Amanda Trujillo](#); [Garrett Merket](#)  
**Subject:** (Closure) McIntyre B #7(30-015-31561)  
**Date:** Friday, March 13, 2015 3:26:48 PM  
**Attachments:** image001.png  
(Closure) McIntyre B #7.pdf

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Mrs. Patterson/Mr. Robertson,

Attached for your consideration is a copy of a closure letter and C-141 Final for closure of the McIntyre B #7 release. Please let me know if you have any questions or concerns.

Thanks!

**Lupe Carrasco**

Environmental Coordinator

Concho Resources

Cell: [575.725.0787](#)

Office: [575.748.6933](#)

[gcarrasco@concho.com](mailto:gcarrasco@concho.com)

[2208 W. Main St.](#)

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**From:** Patterson, Heather, EMNRD [mailto:[Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)]  
**Sent:** Wednesday, February 18, 2015 1:29 PM  
**To:** Lupe Carrasco  
**Cc:** Amanda Trujillo; Garrett Merket; Bratcher, Mike, EMNRD; Jeff Robertson (jlr Robertson@blm.gov); shughes@blm.gov  
**Subject:** RE: (Work Plan) McIntyre B #7(30-015-31561)

Sorry about that Lupe! I didn't see that there was a liner present in the areas of S4 and S5. No further delineation is necessary. Your work plan is approved as written.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
(575)748-1283 ext.101

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**From:** Patterson, Heather, EMNRD  
**Sent:** Wednesday, February 18, 2015 8:01 AM  
**To:** 'Lupe Carrasco'  
**Cc:** Amanda Trujillo; Garrett Merket; Bratcher, Mike, EMNRD; Jeff Robertson ([jlrobertson@blm.gov](mailto:jlrobertson@blm.gov)); [shughes@blm.gov](mailto:shughes@blm.gov)  
**Subject:** RE: (Work Plan) McIntyre B #7(30-015-31561)

RE:COG \* McIntyre B #7 \* 30-015-31561 \* **2RP-2519**

Lupe,

We would like to request further chloride delineation in the areas of S4 and S5. The OCD needs to review the complete delineation before a final remedy can be approved for this site.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
(575)748-1283 ext.101

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**From:** Lupe Carrasco [<mailto:GCarrasco@concho.com>]  
**Sent:** Monday, February 16, 2015 4:17 PM  
**To:** Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD; Jeff Robertson ([jlrobertson@blm.gov](mailto:jlrobertson@blm.gov)); [shughes@blm.gov](mailto:shughes@blm.gov)  
**Cc:** Amanda Trujillo; Garrett Merket  
**Subject:** (Work Plan) McIntyre B #7(30-015-31561)

Mr. Bratcher/Mr. Robertson/Mr. Hughes,

Attached for your consideration is a Work Plan for the McIntyre B#7 release reported on the C-141 Initial dated October 2, 2014. Please let me know if you have any questions or concerns.

Thanks!

**Lupe Carrasco**

Environmental Coordinator

Concho Resources

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**From:** Amanda Trujillo

**Sent:** Thursday, October 02, 2014 11:49 AM

**To:** Bratcher, Mike, EMNRD; 'Patterson, Heather, EMNRD'; [jrobertson@blm.gov](mailto:jrobertson@blm.gov)

**Subject:** (Notification/Initial C-141) McIntyre B #7(30-015-31561)

Mr. Bratcher,

COG Operating LLC is reporting a release at the **McIntyre B #7(30-015-31561)**.

Unit M Section 20 Township 17S Range 30E

The release occurred at 1:00 pm on 09/15/2014.

**Released:** 5 bbls Oil; 10 bbls PW

**Recovered:** 3 bbls Oil; 8 bbls PW

This release was caused by a corroded flowline. The release occurred on the NE edge of the pad and ran into the pasture. Attached is a C-141 Initial for your consideration. If you have any additional questions please feel free to contact me.

Thank you,

**Amanda Trujillo**

Senior Environmental Coordinator

COG Operating LLC

Cell: 505.350.1336

Office: 575.748.6930

[atrujillo@concho.com](mailto:atrujillo@concho.com)

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