

**From:** [Sheldon Hitchcock](#)  
**To:** [Patterson, Heather, EMNRD](#); [Hughes, Solomon](#)  
**Subject:** Oxy-Riverbend Federal #8 SWD Closure 30-015-28390 \*\*2RP-2780\*\* (Lease # NMNM-82992)  
**Date:** Tuesday, March 31, 2015 9:27:36 AM  
**Attachments:** 20150331090233250.pdf

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Heather and Sol,

Please find the attached closure report and final C-141 for the Oxy Riverbend Fed #8 . Please let me know if you have any questions or concerns.

Respectfully,

**Sheldon L. Hitchcock**

Project Manager

Talon/LPE

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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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