District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Received 4/8/2015 NMOCD Artesia

Form C-141 Revised August 8, 2011

Final Report

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

☐ Initial Report

## **Release Notification and Corrective Action**

**OPERATOR** 

| Name of Company: COG Operating LLC   |         |          |       |               |           | Contact: Robert McNeill                                |                              |   |           |                       |  |
|--|---------|----------|-------|---------------|-----------|--|------------------------------|---|-----------|-----------------------|--|
| Address: 600 West Illinois Avenue, Midland TX 79701  |         |          |       |               |           | Telephone No. 432-230-0077                             |                              |   |           |                       |  |
| Facility Name: West Brushy 8 Federal SWD #1  |         |          |       |               |           | Facility Type: SWD                                     |                              |   |           |                       |  |
|  |         |          |       |               |           |  |                              |   |           |                       |  |
| Surface Owner: Federal Mineral Owner: Fe   |         |          |       |               |           |  | Federal API No. 30-015-31675 |   |           |                       |  |
| LOCATION OF RELEASE  |         |          |       |               |           |  |                              |   |           |                       |  |
| Unit Letter  | Section | Township | Range | Feet from the | North/S   | orth/South Line Feet from the Eas                      |                              |   | Vest Line | County                |  |
| A  | 8       | 26S      | 29E   | 660           | North 330 |  |                              | F | East      | Eddy                  |  |
| Latitude 32.0625249053514 Longitude -103.99867482237   |         |          |       |               |           |  |                              |   |           |                       |  |
| NATURE OF RELEASE  |         |          |       |               |           |  |                              |   |           |                       |  |
| Type of Release:   |         |          |       |               |           |  |                              |   |           | ecovered:             |  |
| Produced Water   |         |          |       |               |           |  |                              |   | 800 bbls  | r cD.                 |  |
| Source of Release: Water tank overflow   |         |          |       |               |           |  |                              |   |           | Hour of Discovery:    |  |
| Was Immediate Notice Given?  |         |          |       |               |           | 10/10/2014 7:30 am 10/10/2014 7:30 am If YES, To Whom? |                              |   |           |                       |  |
| Yes No Not Required  |         |          |       |               |           | Mike Bratcher – OCD / James Amos – BLM                 |                              |   |           |                       |  |
| By Whom? Amanda Trujillo   |         |          |       |               |           | Date and Hour: 10/10/2014 5:46 pm                      |                              |   |           |                       |  |
| Was a Watercourse Reached?   |         |          |       |               |           | If YES, Volume Impacting the Watercourse.              |                              |   |           |                       |  |
| ☐ Yes ⊠ No   |         |          |       |               |           |  |                              |   |           |                       |  |
| If a Watercourse was Impacted, Describe Fully.*  |         |          |       |               |           |  |                              |   |           |                       |  |
| Describe Cause of Problem and Remedial Action Taken.*  |         |          |       |               |           |  |                              |   |           |                       |  |
| Human error. The battery was down for repair due to a pump failure with a well watcher on site to maintain well. Vacuum truck trucks were dispatched to remove all standing fluid.   |         |          |       |               |           |  |                              |   |           |                       |  |
| Describe Area Affected and Cleanup Action Taken.*  |         |          |       |               |           |  |                              |   |           |                       |  |
| The majority of the impact was contained within the lined facility. Approximately 225'x100' was impacted outside the containment. All standing fluids were picked up and disposed of at an NMOCD approved facility. Souder, Miller and Associates addressed the clean-up of this location in accordance with NMOCD and BLM guidelines.   |         |          |       |               |           |  |                              |   |           |                       |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |         |          |       |               |           |  |                              |   |           |                       |  |
|  |         |          |       |               |           |  | OIL CONSERVATION DIVISION    |   |           |                       |  |
| Signature:   |         | Tu       | كارت  | le .          |           |  |                              |   |           |                       |  |
|  |         |          |       |               |           | Approved by Environmental Specialist:                  |                              |   |           |                       |  |
| Title: Senior Environmental Coordinator  |         |          |       |               |           | Approval Date: 4/14/2015 Expiration Date: N/A          |                              |   |           | o <sub>ate:</sub> N/A |  |
| E-mail Address: atrujillo@concho.com   |         |          |       |               |           | Conditions of Approval:  FINAL  Attached               |                              |   |           | Attached              |  |
| Date: April 6, 2015 Phone: 575-748-6940  |         |          |       |               |           |  |                              |   |           | _                     |  |

<sup>\*</sup> Attach Additional Sheets If Necessary