

**From:** [Garrett Merket](#)  
**To:** [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#); [jrobertson@blm.gov](mailto:jrobertson@blm.gov); [Hughes, Solomon](#)  
**Cc:** [Amanda Trujillo](#); [Lupe Carrasco](#)  
**Subject:** (Closure) Shiner Bock 1 Federal Com #1 (30-015-42015)  
**Date:** Friday, April 10, 2015 3:52:20 PM  
**Attachments:** image001.png  
(Closure) Shiner Bock 1 Federal Com #1.pdf

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Mrs. Patterson/MR. Robertson,

Attached for your consideration is a copy of a close letter and C-141 Final for closure of the Shiner Bock 1 Federal Com #1 release. Please let me know if you have any questions or concerns.

Thanks!

**Garrett B. Merket**  
Environmental Coordinator  
COG Operating, LLC  
Cell: 432-234-0590

2208 W. Main St.  
Artesia, NM 88210

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**From:** Patterson, Heather, EMNRD [<mailto:Heather.Patterson@state.nm.us>]  
**Sent:** Thursday, March 26, 2015 11:56 AM  
**To:** Garrett Merket; Bratcher, Mike, EMNRD; [jrobertson@blm.gov](mailto:jrobertson@blm.gov); Hughes, Solomon  
**Cc:** Amanda Trujillo; Lupe Carrasco  
**Subject:** RE: (Work Plan) Shiner Bock 1 Federal Com #1 (30-015-42015)

RE: COG \* Shiner Bock 1 Fed Com #1 \* 30-015-42015 \* 2RP-2725

Garrett,

This work plan is approved as written. Like approval by BLM is required for this site.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Garrett Merket [<mailto:GMerket@concho.com>]

**Sent:** Monday, March 23, 2015 4:24 PM  
**To:** Bratcher, Mike, EMNRD; [jrobertson@blm.gov](mailto:jrobertson@blm.gov); Hughes, Solomon; Patterson, Heather, EMNRD  
**Cc:** Amanda Trujillo; Lupe Carrasco  
**Subject:** (Work Plan) Shiner Bock 1 Federal Com #1 (30-015-42015)

Mr. Bratcher/Mr. Robertson,

Attached for your consideration is a copy of a work plan for the Shiner Bock 1 Federal Com #1 release that occurred December 18, 2014. Please feel free to contact me with any questions or concerns.

Thank you,

**Garrett B. Merket**  
Environmental Coordinator  
COG Operating, LLC  
Cell: 432-234-0590

2208 W. Main St.  
Artesia, NM 88210

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**From:** Amanda Trujillo  
**Sent:** Monday, January 12, 2015 11:36 AM  
**To:** 'Mike Bratcher'; [jrobertson@blm.gov](mailto:jrobertson@blm.gov); Hughes, Solomon; 'Patterson, Heather, EMNRD'  
**Subject:** RE: (Notification) Shiner Bock 1 Federal Com #1 (30-015-42015)

Mike/Jeff,

Attached is a C-141 for your consideration. Please feel free to contact me if you have any questions or concerns.

Thank you,

**Amanda Trujillo**  
Senior Environmental Coordinator  
COG Operating LLC  
Cell: 505.350.1336  
Office: 575.748.6930  
[atrujillo@concho.com](mailto:atrujillo@concho.com)

2407 Pecos Ave.  
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**From:** Amanda Trujillo

**Sent:** Thursday, December 18, 2014 4:53 PM

**To:** 'Mike Bratcher'; [james\\_amos@blm.gov](mailto:james_amos@blm.gov); [jlrobertson@blm.gov](mailto:jlrobertson@blm.gov); Hughes, Solomon; 'Patterson, Heather, EMNRD'

**Subject:** (Notification) Shiner Bock 1 Federal Com #1 (30-015-42015)

Mr. Bratcher/Mr. Robertson,

COG Operating LLC is reporting a fire and release on the Shiner Bock 1 Federal Com #1 (30-015-42015)

Unit H Section 02, Township 17S Range 31E

The release occurred at 8:16 am on 12/18/2014

Released: 20 bbls Produced Water

Recovered: 0 bbls Produced Water

The release was caused by a hole in 4" gas line, gas released was ignited by static electricity from nearby power lines. This created small fire and melted 4" water line next to it. There was impact to the nearby pasture. The site is being evaluated for clean-up and a C-141 will be submitted. If you have any additional questions please feel free to contact me.

Thank you,

**Amanda Trujillo**

Senior Environmental Coordinator

COG Operating LLC

Cell: 505.350.1336

Office: 575.748.6930

[atrujillo@concho.com](mailto:atrujillo@concho.com)

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