From: <u>Lupe Carrasco</u>

To: <u>Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD</u>

Cc: <u>Amanda Trujillo</u>; <u>Garrett Merket</u>

**Subject:** (Work Plan) Patton 5 Fee #2H (30-015-39815)

**Date:** Friday, March 13, 2015 2:27:24 PM

Attachments: image001.png

(Work Plan) Patton 5 Fee #2H.pdf

Mr. Bratcher/Mrs. Patterson,

Attached for your consideration is a copy of a Work Plan for the Patton 5 Fee #2H release that occurred on December 2, 2014. Please let me know if you have any guestions or concerns.

Thanks!

## **Lupe Carrasco**

Concho Resources

**Environmental Coordinator** 

Cell: <u>575.725.0787</u>
Office: <u>575.748.6933</u>
gcarrasco@concho.com

2208 W. Main St. Artesia , NM 88210

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From: Amanda Trujillo

**Sent:** Wednesday, December 03, 2014 3:32 PM **To:** 'Mike Bratcher'; 'Patterson, Heather, EMNRD'

Subject: (Notification/C-141 Initial) Patton 5 Fee #2H (30-015-39815)

Mr. Bratcher,

COG Operating LLC is reporting a release on the Patton 5 Fee #2H (30-015-39815)

Unit D Section 5, Township 1924S Range 26E The release occurred at 3:27pm on 12/2/2014

Released: 100 bbls Produced Water Recovered: 0 bbls Produced Water The release was caused by a split polyline. The site is being evaluated for clean-up and a C-141 will be submitted. If you have any additional questions please feel free to contact me.

Thank you,

## **Amanda Trujillo**

Senior Environmental Coordinator COG Operating LLC Cell: 505.350.1336 Office: 575.748.6930 atrujillo@concho.com

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