

From: [Lupe Carrasco](#)
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)
Cc: [Amanda Trujillo](#); [Garrett Merket](#)
Subject: (Work Plan) SRO State Unit #46H (30-015-41866)
Date: Friday, May 08, 2015 11:48:56 AM
Attachments: image001.png
(Work Plan) SRO State Unit #46.pdf

Mr. Bratcher/Mrs. Patterson,

Attached for your consideration is a work plan for the SRO State Unit #46 release. Please let me know if you have any questions or concerns.

Thanks!

Lupe Carrasco

Environmental Coordinator

Concho Resources

Cell: [575.725.0787](tel:575.725.0787)

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From: Amanda Trujillo
Sent: Thursday, May 07, 2015 2:46 PM
To: 'Mike Bratcher'; Patterson, Heather, EMNRD
Subject: (C-141 Initial) SRO State Unit #46H (30-015-41866)

Mr. Bratcher,

Attached is a C-141 for your consideration. Please feel free to contact me if you have any questions or concerns.

Thank you,

Amanda Trujillo

Senior Environmental Coordinator

COG Operating LLC
Cell: 505.350.1336
Office: 575.748.6930
atrujillo@concho.com

2407 Pecos Ave.
Artesia , NM 88210



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From: Amanda Trujillo
Sent: Friday, April 17, 2015 2:19 PM
To: 'Mike Bratcher'; Patterson, Heather, EMNRD
Subject: (Notification) SRO State Unit #46H (30-015-41866)

Mr. Bratcher,

COG Operating LLC is reporting a release on the SRO State Unit #46H (30-015-41866)
Unit D Section 5, Township 26S Range 28E
The release occurred at 3:00 pm on 4/16/2015
Released: 100 bbls Produced Water
Recovered: 70 bbls Produced Water

The release was caused by flowline which was damaged when run over by a heavy equipment. This release impacted the nearby pasture. The site is being evaluated for clean-up and a C-141 will be submitted. If you have any additional questions please feel free to contact me.

Thank you,

Amanda Trujillo
Senior Environmental Coordinator
COG Operating LLC
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Office: 575.748.6930
atrujillo@concho.com

2208 W. Main St.
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