

From: [Sheldon Hitchcock](#)
To: [Patterson, Heather, EMNRD](#)
Cc: [Bratcher, Mike, EMNRD](#); [Christine Alderman](#); [David Adkins](#)
Subject: Cimarex-Crow Flats 16 St. 2H Closure Report 30-015-35556 (2RP-2294)
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Heather,

Please review the attached closure report for the Cimarex Crow Flats 16 St. 2H. Let me know if you have any questions or concerns. Thank you.

Respectfully,

Sheldon L. Hitchcock

Project Manager

Talon/LPE

408 West Texas Avenue

Artesia, New Mexico 88210

Phone: (575) 746-8768

Cell: (575) 689-5198

Fax: (575) 746-8905

Email: shitchcock@talonlpe.com

Web: www.talonlpe.com



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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