From: Patterson, Heather, EMNRD

To: "Sheldon Hitchcock"

Cc: mbarrett@limerockresources.com; David Adkins; Bratcher, Mike, EMNRD; Martin, Ed

Subject: RE: Lime Rock-Marathon 25 State #8 CTB Work Plan (30-015-29967

Date: Monday, June 08, 2015 12:05:00 PM

RE: LRE * Marathon 25 State #8 * 30-015-29967 * 2RP-3038

Sheldon,

Your work plan is approved with the following stipulations:

- Please send a signed initial C-141 as soon as possible;
- Obtain a BTEX confirmation sample in the area of S-1.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson Environmental Specialist NMOCD District II Office (575)748-1283 ext.101 Cell (575)703-0228

From: Sheldon Hitchcock [mailto:slhitchcock@talonlpe.com]

Sent: Thursday, June 04, 2015 10:35 AM

To: Patterson, Heather, EMNRD

Cc: mbarrett@limerockresources.com; David Adkins; Bratcher, Mike, EMNRD **Subject:** Lime Rock-Marathon 25 State #8 CTB Work Plan (30-015-29967

Heather,

Please see the attached work plan for the Marathon 25 State #8 CTB. Let me know if you have any questions or concerns.

Respectfully,

Sheldon L. Hitchcock

Project Manager Talon/LPE 408 West Texas Avenue Artesia, New Mexico 88210

Phone: (575) 746-8768 Cell: (575) 689-5198 Fax: (575) 746-8905 Email: slhitchcock@talonlpe.com

Web: <u>www.talonlpe.com</u>



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010 ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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