

**From:** Patterson, Heather, EMNRD  
**To:** [Sawyer, Jeff \(Jeff.Sawyer@dmn.com\)](mailto:Jeff.Sawyer@dmn.com)  
**Cc:** [Randy Hicks](#); [Bratcher, Mike, EMNRD](#); [Billings, Bradford, EMNRD](#); [Griswold, Jim, EMNRD](#)  
**Subject:** RE: Variance decision for Hackberry 16 modular containments  
**Date:** Monday, June 01, 2015 9:43:00 AM  
**Attachments:** 6.Hackberry16C-147.pdf

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Mr. Sawyer,

NMOCD District II is in receipt of and has accepted your form C-147 registration for the Hackberry 16 recycling facility and containment. The OCD registration number for the facility is **2RF-102**. Please reference this number when submitting your monthly form C-148 to the Artesia office.

OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns please contact me,

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Griswold, Jim, EMNRD  
**Sent:** Tuesday, May 26, 2015 4:01 PM  
**To:** Sawyer, Jeff ([Jeff.Sawyer@dmn.com](mailto:Jeff.Sawyer@dmn.com))  
**Cc:** Randy Hicks; Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Billings, Bradford, EMNRD  
**Subject:** FW: Variance decision for Hackberry 16 modular containments

See attached with corrected date.

**Jim Griswold**  
*Environmental Bureau Chief*  
EMNRD/Oil Conservation Division  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505  
505.476.3465  
email: [jim.griswold@state.nm.us](mailto:jim.griswold@state.nm.us)

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**From:** Griswold, Jim, EMNRD  
**Sent:** Tuesday, May 26, 2015 3:23 PM  
**To:** Sawyer, Jeff ([Jeff.Sawyer@dmn.com](mailto:Jeff.Sawyer@dmn.com))  
**Cc:** Randy Hicks; Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; [bradford.billings@state.nm.us](mailto:bradford.billings@state.nm.us)  
**Subject:** Variance decision for Hackberry 16 modular containments

See attached. Original was sent via snail mail to Mr. Sawyer today.

**Jim Griswold**

*Environmental Bureau Chief*  
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