From: <u>Lucas Middleton</u>

To: Patterson, Heather, EMNRD Cc: jlrobertson@blm.gov

Subject: McIntyre A West #16 Closure Document

Date: Wednesday, July 01, 2015 2:43:40 PM

Attachments: Final Closure for McIntyre A West #16.pdf

## Heather,

I have attached the final closure document for COG- McIntyre A West #16 (api- 30-015-31855) – 2RP-2809

If you have any question please call or email me.

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