

**From:** Patterson, Heather, EMNRD  
**To:** ["Sheldon Hitchcock"](#)  
**Cc:** [Bratcher, Mike, EMNRD](#); [Christine Alderman](#); [James Tinney](#); [David Adkins](#); [Martin, Ed](#)  
**Subject:** RE: Cimarex-Parkway St. Com #5Y Work Plan 30-015-38499 (2RP-3052)  
**Date:** Friday, July 10, 2015 9:17:00 AM

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RE: Cimarex \* Parkway State Com #5Y \* 30-015-38499 \* 2RP-3052

Sheldon,

This work plan is approved as written. Please advise if proposed excavation depths are not met.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Sheldon Hitchcock [mailto:[slhitchcock@talonlpe.com](mailto:slhitchcock@talonlpe.com)]  
**Sent:** Wednesday, July 08, 2015 10:21 AM  
**To:** Patterson, Heather, EMNRD  
**Cc:** Bratcher, Mike, EMNRD; Christine Alderman; James Tinney; David Adkins  
**Subject:** Cimarex-Parkway St. Com #5Y Work Plan 30-015-38499 (2RP-3052)

Heather,

The work plan for the Parkway St. Com #5Y is attached. Please review it and let me know if you have any questions or concerns.

Respectfully,

**Sheldon L. Hitchcock**  
Project Manager  
Talon/LPE  
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Artesia, New Mexico 88210  
Phone: (575) 746-8768  
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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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