From: Patterson, Heather, EMNRD

To: "Lupe Carrasco"

Cc: Amanda Trujillo; Bratcher, Mike, EMNRD; "Tucker, Shelly"; jamos@blm.gov

**Subject:** RE: (Work Plan- Closure) Owl 20504 JV-P #5 (30-015-35435)

Date: Wednesday, August 05, 2015 8:39:00 AM

Attachments: WaterColumn.pdf

RE: COG \* Owl 20504 JV-P #005 \* 30-015-35435 \* 2RP-3104

## Lupe,

The OCD is in receipt of your proposed work plan/closure report for the above listed site. This closure request is denied for the following reasons:

- According to OSE website (see attached), the ChevronTexaco Trend map, and a
  previous COG remediation of the same site (2RP-1599), the depth to groundwater is
  less than 50 feet and possibly less than 25 feet. Therefore your site ranking of zero
  is not acceptable;
- The OCD will require further chloride delineation at S1, with a target goal of 250mg/kg;
- The depth of the initial scrape is unclear, as well as what contamination remains between the surface and your 1 foot sample.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson Environmental Specialist NMOCD District II Office (575)748-1283 ext.101 Cell (575)703-0228

**From:** Lupe Carrasco [mailto:GCarrasco@concho.com]

**Sent:** Tuesday, August 04, 2015 2:31 PM

To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; James Amos; 'stucker@blm.gov'

**Cc:** Amanda Trujillo

**Subject:** (Work Plan- Closure) Owl 20504 JV-P #5 (30-015-35435)

Mr. Bratcher,

Attached for your consideration is a Work Plan/Closure Report for the Owl 20504 JV-P #5 SWD release that occurred on June 24, 2015. Please feel free to contact me with any questions or concerns.

Thanks!

## **Lupe Carrasco**

Concho Resources

**Environmental Coordinator** 

Cell: <u>575.725.0787</u> Office: <u>575.748.6933</u> gcarrasco@concho.com

2208 W. Main St. Artesia , NM 88210

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From: Amanda Trujillo

Sent: Thursday, July 09, 2015 11:18 AM

To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Jeff Robertson; James Amos

**Subject:** (C-141 Initial) Owl 20504 JV-P #5 (30-015-35435)

Mr. Bratcher/Mr. Amos,

Attached is a C-141 Initial for your consideration. Please feel free to contact me if you have any questions or concerns.

Thank you,

## **Amanda Trujillo**

Senior Environmental Coordinator COG Operating LLC Cell: 505.350.1336

Office: 575.748.6930 atrujillo@concho.com

2407 Pecos Ave. Artesia , NM 88210



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From: Amanda Trujillo

Sent: Friday, June 26, 2015 2:33 PM

To: 'Bratcher, Mike, EMNRD'; 'Patterson, Heather, EMNRD'; 'Jeff Robertson'; 'James Amos'

**Subject:** (Notification) Owl 20504 JV-P #5 (30-015-35435)

Mr. Bratcher,

COG Operating LLC is reporting a release on the Owl 20504 JV-P #5 (30-015-35435)

Unit J Section 18, Township 26S Range 27E The release occurred at 11:00 am on 6/24/2015

Released: 100 bbls oil; 510 bbls PW Recovered: 90 bbls oil; 500 bbls PW

The release was caused by a tank overflow and remained within the lined containment. The area is being evaluated and a C-141 will be submitted. If you have any additional questions please feel free to contact me.

Thank you,

## **Amanda Trujillo**

Senior Environmental Coordinator COG Operating LLC Cell: 505.350.1336

Office: 575.748.6930 atrujillo@concho.com

2208 W. Main St. Artesia, NM 88210



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