

From: Patterson, Heather, EMNRD
To: ["Kimberly M. Wilson"; Tucker, Shelly](#)
Cc: [Robertson, Jeffery](#); [Smith, Lynn](#); [Zuniga, Rudy](#); [Fulks, Brett](#); [David Adkins](#); [Bratcher, Mike, EMNRD](#); jamos@blm.gov
Subject: RE: Hackberry 18 Federal #1 * 30-015-29780 * 2RP-2959 * Lease No.: NMLC-069464A
Date: Wednesday, August 19, 2015 7:49:00 AM
Attachments: image001.png

RE: Devon * Hackberry 18 Fed #1 * 30-015-29780 * 2RP-2959

Ms. Wilson,

Your proposal to use bioremediation in this release area is approved with the following stipulations:

- The OCD will require an excavation of contaminated soils. Excavation depths are to be determined by safety conditions and accessibility.
- Treatment may then be applied to the remaining soils.
- Confirmation samples should follow the same program as initial sampling (down to 6 feet at S-1, 5 feet at S-2, and 2 feet at S-1).

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Kimberly M. Wilson [mailto:kwilson@talonlpe.com]
Sent: Friday, August 14, 2015 11:13 AM
To: Patterson, Heather, EMNRD; Tucker, Shelly
Cc: Robertson, Jeffery; Smith, Lynn; Zuniga, Rudy; Fulks, Brett; David Adkins; Bratcher, Mike, EMNRD; jamos@blm.gov
Subject: RE: Hackberry 18 Federal #1 * 30-015-29780 * 2RP-2959 * Lease No.: NMLC-069464A

Heather attached is the lab report for the delineation samples you had requested for S-1 and S-2 for the above referenced release. We would like to start the remediation activities for this release.

Kimberly M. Wilson

Project Manager
TALON/LPE

408 W. Texas
Artesia, NM 88210

Direct: 575-616-4023

Cell: 575-602-3826

Office: 575-746-8768

Emergency: 866-

Email: kwilson@talonlpe.com



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient:2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

From: Patterson, Heather, EMNRD [<mailto:Heather.Patterson@state.nm.us>]

Sent: Friday, July 10, 2015 1:10 PM

To: Kimberly M. Wilson

Cc: Robertson, Jeffery; Smith, Lynn; Zuniga, Rudy; Fulks, Brett; David Adkins; Bratcher, Mike, EMNRD;
jamos@blm.gov

Subject: RE: Hackberry 18 Federal #1

RE: Devon * Hackberry 18 Fed #1 * 30-015-29780 * 2RP-2959

Kimberly,

Your proposed work plan for the above listed site is denied due to a lack of BTEX delineation at S-1 and S-2, and TPH delineation at S-1.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]

Sent: Thursday, July 09, 2015 12:06 PM

To: Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD; Jim Amos (jamos@blm.gov)

Cc: Robertson, Jeffery; Smith, Lynn; Zuniga, Rudy; Fulks, Brett; David Adkins

Subject: Hackberry 18 Federal #1

Good Afternoon All,

Attached is the work plan for the above referenced release. I have already made the one call for this incident which has already cleared. We will be moving equipment to the site tomorrow.

Thank you.

Respectfully Submitted,

Kimberly

Kimberly M. Wilson

Project Manager

Talon/LPE

408 West Texas Avenue

Artesia, New Mexico 88210

Office: 575.746.8768

Fax: 575.746.8905

Cell: 575.602.3826

Emergency: 866.742.0742

Email: kwilson@talonlpe.com

Web: www.talonlpe.com



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007