From:	Bratcher, Mike, EMNRD
To:	"Cliff Brunson"; Shelly Tucker; Patterson, Heather, EMNRD
Cc:	<u>C J Summers; Ken Swinney; Jennifer Gilkey; Kathy Purvis</u>
Subject:	RE: OXY Cypress 33 Federal #2H Battery - Remediation Plan
Date:	Wednesday, August 19, 2015 6:58:00 AM

RE: OXY USA * Cypress 22 Fed 2H * 30-015-37308 * A-33-23s-29e * **<u>2RP-2979</u>** * DOR: 4/22/15

Cliff,

Your proposal for remediation of the above referenced release is approved. Please advise if proposed excavation depths are not achieved. Federal sites require like approval by BLM.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher NMOCD District 2 811 S. First Street Artesia, NM 88210 O: 575-748-1283 X108 C: 575-626-0857 F: 575-748-9720

From: Cliff Brunson [mailto:cbrunson@bbcinternational.com]
Sent: Monday, August 10, 2015 6:55 PM
To: Shelly Tucker; Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD
Cc: C J Summers; Ken Swinney; Jennifer Gilkey; Kathy Purvis
Subject: OXY Cypress 33 Federal #2H Battery - Remediation Plan

Shelly and Mike,

On Wednesday, July 29, 2015, I was able to visit with both you about this site. I discussed the plan with Mike first, then met with Shelly later and both of you agreed to the same plan. Therefore, this e-mail is to confirm our discussion on Wednesday, July 29, 2015 concerning the remediation plan for the Oxy Cypress 33 Federal #2H Battery. I have attached the information packet that we used in our discussion with a cover page describing the remediation plan that we agreed upon.

If you both would please reply back via e-mail with your concurrence on this plan, it would be greatly appreciated.

Thanks, Cliff

Cliff P. Brunson, CEI, CRS President BBC International, Inc. World-Wide Environmental Specialists Mailing Address: P. O. Box 805 Hobbs, NM 88241-0805 USA Shipping Address: 1324 W. Marland St. Hobbs, NM 88240 USA Phone: (575) 397-6388 Fax: (575) 397-0397 E-Mail: cbrunson@bbcinternational.com

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