

**From:** [Daniel Dominguez](#)  
**To:** [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#); [Robertson, Jeffery](#); [Robinson, John](#)  
**Subject:** Nash 45 Closure Report  
**Date:** Monday, August 24, 2015 2:19:28 PM  
**Attachments:** Nash 45 Closure Report.pdf

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All,

Attached in PDF is the Closure Report for the Nash 45 operated by XTO Energy.

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Sincerely,  
ENVIRONMENTAL PLUS, INC.

Daniel Dominguez  
Environmental Consultant/Safety Director

Environmental Plus, Inc.  
P.O. Box 1558  
2100 Avenue 'O'  
Eunice, NM 88231  
(575) 631-0401 (Cell)  
(575) 394-3481 (Office)  
(575) 394-2601 (fax)