

From: [Lupe Carrasco](#)
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)
Cc: [Amanda Trujillo](#)
Subject: (Work Plan) Western Hawk State Com #1 (30-015-33400)
Date: Tuesday, August 25, 2015 2:04:30 PM
Attachments: image001.png
(Work Plan) Western Hawk State Com #1.pdf

Mrs. Patterson,

Attached for your consideration is a proposed work plan for the Western Hawk State Com #1 release that occurred on November 30, 2014. Please let me know if you have any questions.

Thanks!

Lupe Carrasco

Environmental Coordinator

Concho Resources

Cell: [575.725.0787](tel:575.725.0787)

Office: [575.748.6933](tel:575.748.6933)

gcarrasco@concho.com

[2208 W. Main St.](#)

[Artesia, NM 88210](#)

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From: Amanda Trujillo
Sent: Friday, December 05, 2014 3:10 PM
To: 'Mike Bratcher'; 'Patterson, Heather, EMNRD'
Subject: (C-141 Initial) Western Hawk State Com #1 (30-015-33400)

Mr. Bratcher,

Attached is a C-141 for your consideration. Please feel to contact me if you have any questions or concerns.

Thank you,

Amanda Trujillo

Senior Environmental Coordinator

COG Operating LLC
Cell: 505.350.1336
Office: 575.748.6930
atrujillo@concho.com

2407 Pecos Ave.
Artesia , NM 88210



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From: Amanda Trujillo
Sent: Wednesday, December 03, 2014 3:54 PM
To: 'Mike Bratcher'; 'Patterson, Heather, EMNRD'
Subject: (Notification) Western Hawk State Com #1 (30-015-33400)

Mr. Bratcher,

COG Operating LLC is reporting a release on the Western Hawk State Com #1 (30-015-33400)
Unit N Section 3, Township 25S Range 28E
The release occurred at 3:23 pm on 11/30/2014
Released: 35 bbls Oil; 5 bbls Produced Water
Recovered: 33 bbls Oil; 3 bbls Produced Water

The release was caused by a failure in the stuffing box. The site is being evaluated for clean-up and a C-141 will be submitted. If you have any additional questions please feel free to contact me.

Thank you,

Amanda Trujillo
Senior Environmental Coordinator
COG Operating LLC
Cell: 505.350.1336
Office: 575.748.6930
atrujillo@concho.com

2208 W. Main St.

Artesia , NM 88210



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