From: <u>Lance Crenshaw</u>

To: stucker@blm.gov; Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Heather, EMNRD; Heather, <a href="mailto:Heather"

Cc: <u>Michael Burton</u>; <u>Michael Patterson</u>

Subject: Cimarex- Bonnie 35 Fed Com closure report Date: Thursday, September 17, 2015 3:34:14 PM

Attachments: closure as submitted.pdf

Good afternoon all,

Attached is the closure report for the Cimarex Bonnie 35 Fed Com. If you have any questions or comments regarding this report, please feel free to contact me. Thank you and have a great day.

Lance Crenshaw Project Manager Diversified Environmental Services (575) 441-2359