

## Bratcher, Mike, EMNRD

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**From:** Robert McNeill <RMcNeill@concho.com>  
**Sent:** Tuesday, September 29, 2015 1:01 PM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** Robert Grubbs; Amanda Trujillo  
**Subject:** Crossman 25 State #1 - Work Plan  
**Attachments:** Crossman 25 State #1 (Red Bluff Draw) Work Plan (9-23-15).pdf

Hello Mike,

Attached is the electronic copy of the work plan for the Crossman 25 State #1 (Red Bluff Draw). Thanks for meeting with Amanda this morning to review/discuss the work plan. Let me know when it is approved. Thanks for your help.

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