

From: [Kimberly M. Wilson](#)
To: [Patterson, Heather, EMNRD](#)
Subject: RE: Cotton Draw #65 * 30-015-10843 * 2RP-3167
Date: Thursday, November 19, 2015 9:25:12 AM
Attachments: image001.png
Cotton Draw #65 Amended Work Plan 10915.pdf

Heather here it is. Sorry about that.

From: Patterson, Heather, EMNRD [<mailto:Heather.Patterson@state.nm.us>]
Sent: Thursday, November 19, 2015 8:38 AM
To: Kimberly M. Wilson
Subject: RE: Cotton Draw #65 * 30-015-10843 * 2RP-3167

Did you send this already? I don't see it in my email...

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]
Sent: Friday, November 13, 2015 9:53 AM
To: Patterson, Heather, EMNRD
Subject: Re: Cotton Draw #65 * 30-015-10843 * 2RP-3167

I'll send it when I get back into the office b

Sent from my iPhone

On Nov 13, 2015, at 9:28 AM, Patterson, Heather, EMNRD <Heather.Patterson@state.nm.us> wrote:

I didn't get the attachment. Can you please resend?

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]
Sent: Tuesday, November 10, 2015 12:23 PM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD
Cc: Fuls, Brett; Nettles, Matt; David Adkins
Subject: Cotton Draw #65 * 30-015-10843 * 2RP-3167

Mike and Heather,

Attached please find attached the work plan for the above referenced location. If you have any questions or concerns please feel free to contact me.

Thank you.

Respectfully submitted,

Kimberly M. Wilson

Project Manager

TALON/LPE

408 W. Texas

Artesia, NM 88210

Direct: 575-616-4023

Cell: 575-602-3826

Email: kwilson@talonlpe.com



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007