From:	Patterson, Heather, EMNRD
To:	<u>"Kimberly M. Wilson"</u>
Cc:	Bratcher, Mike, EMNRD; Tucker, Shelly; Fulks, Brett
Subject:	RE: Cotton Draw #65 * 30-015-10843 * 2RP-3167
Date:	Wednesday, November 25, 2015 9:30:00 AM
Attachments:	image001.png

RE: Devon \* Cotton Draw Unit #64 \* 30-015-10843 \* 2RP-3167

Kimberly,

Your work plan for the above referenced release is approved. Please note that the historic contamination does not appear to be fully delineated and further sampling may be required at the time of site closure. BLM approval is required for this site.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson Environmental Specialist NMOCD District II Office (575)748-1283 ext.101 Cell (575)703-0228

From: Kimberly M. Wilson [mailto:kwilson@talonlpe.com]
Sent: Thursday, November 19, 2015 9:19 AM
To: Patterson, Heather, EMNRD
Subject: RE: Cotton Draw #65 \* 30-015-10843 \* 2RP-3167

Heather here it is. Sorry about that.

From: Patterson, Heather, EMNRD [mailto:Heather.Patterson@state.nm.us] Sent: Thursday, November 19, 2015 8:38 AM To: Kimberly M. Wilson Subject: RE: Cotton Draw #65 \* 30-015-10843 \* 2RP-3167

Did you send this already? I don't see it in my email...

Heather Patterson Environmental Specialist NMOCD District II Office (575)748-1283 ext.101 Cell (575)703-0228

From: Kimberly M. Wilson [mailto:kwilson@talonlpe.com]
Sent: Friday, November 13, 2015 9:53 AM

To: Patterson, Heather, EMNRD Subject: Re: Cotton Draw #65 \* 30-015-10843 \* 2RP-3167

I'll send it when I get back into the office b

Sent from my iPhone

On Nov 13, 2015, at 9:28 AM, Patterson, Heather, EMNRD <<u>Heather.Patterson@state.nm.us</u>> wrote:

I didn't get the attachment. Can you please resend?

Heather Patterson Environmental Specialist NMOCD District II Office (575)748-1283 ext.101 Cell (575)703-0228

From: Kimberly M. Wilson [mailto:kwilson@talonlpe.com]
Sent: Tuesday, November 10, 2015 12:23 PM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD
Cc: Fulks, Brett; Nettles, Matt; David Adkins
Subject: Cotton Draw #65 \* 30-015-10843 \* 2RP-3167

Mike and Heather,

Attached please find attached the work plan for the above referenced location. If you have any questions or concerns please feel free to contact me.

Thank you.

Respectfully submitted,

Kimberly M. Wilson Project Manager TALON/LPE 408 W. Texas Artesia, NM 88210

Direct: 575-616-4023 Cell: 575-602-3826

Email: kwilson@talonlpe.com



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist Staples Foundation for Learning Hall of Fame Recipient:2010 ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006 Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007