

**From:** [Tucker, Shelly](#)  
**To:** [Patterson, Heather, EMNRD](#)  
**Cc:** [Kimberly M. Wilson](#); [Bratcher, Mike, EMNRD](#); [Fulks, Brett](#)  
**Subject:** Re: Cotton Draw #65 \* 30-015-10843 \* 2RP-3167  
**Date:** Wednesday, November 25, 2015 10:35:22 AM  
**Attachments:** image001.png

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BLM concurs with the NMOCD and accepts/approves the proposal as written, with the understanding the historical impact will need to be addressed upon closure of facility.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

*Shelly J Tucker*

Environmental Protection Specialist  
Bureau of Land Management

620 E. Greene St  
Carlsbad, NM 88220

575.234.5905 - Direct  
575.361.0084 - Cellular

[stucker@blm.gov](mailto:stucker@blm.gov)



The **BLM acceptance/approval does not** relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

**Confidentiality Warning:** This message along with any attachments are intended only for use of the individual or entity to which it is addressed and may contain information that is privileged or confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the sender immediately.

On Wed, Nov 25, 2015 at 9:30 AM, Patterson, Heather, EMNRD  
<[Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)> wrote:

RE: Devon \* Cotton Draw Unit #64 \* 30-015-10843 \* 2RP-3167

Kimberly,

Your work plan for the above referenced release is approved. Please note that the historic contamination does not appear to be fully delineated and further sampling may be required at the time of site closure. BLM approval is required for this site.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson

Environmental Specialist

NMOCD District II

Office (575)748-1283 ext.101

Cell (575)703-0228

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**From:** Kimberly M. Wilson [mailto:[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)]

**Sent:** Thursday, November 19, 2015 9:19 AM

**To:** Patterson, Heather, EMNRD

**Subject:** RE: Cotton Draw #65 \* 30-015-10843 \* 2RP-3167

Heather here it is. Sorry about that.

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**From:** Patterson, Heather, EMNRD [<mailto:Heather.Patterson@state.nm.us>]  
**Sent:** Thursday, November 19, 2015 8:38 AM  
**To:** Kimberly M. Wilson  
**Subject:** RE: Cotton Draw #65 \* 30-015-10843 \* 2RP-3167

Did you send this already? I don't see it in my email...

Heather Patterson

Environmental Specialist

NMOCD District II

Office (575)748-1283 ext.101

Cell (575)703-0228

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**From:** Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]  
**Sent:** Friday, November 13, 2015 9:53 AM  
**To:** Patterson, Heather, EMNRD  
**Subject:** Re: Cotton Draw #65 \* 30-015-10843 \* 2RP-3167

I'll send it when I get back into the office b

Sent from my iPhone

On Nov 13, 2015, at 9:28 AM, Patterson, Heather, EMNRD  
<[Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)> wrote:

I didn't get the attachment. Can you please resend?

Heather Patterson

Environmental Specialist

NMOCD District II

Office (575)748-1283 ext.101

Cell (575)703-0228

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**From:** Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]  
**Sent:** Tuesday, November 10, 2015 12:23 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Cc:** Fulks, Brett; Nettles, Matt; David Adkins  
**Subject:** Cotton Draw #65 \* 30-015-10843 \* 2RP-3167

Mike and Heather,

Attached please find attached the work plan for the above referenced location.  
If you have any questions or concerns please feel free to contact me.

Thank you.

Respectfully submitted,

Kimberly M. Wilson

Project Manager

TALON/LPE

408 W. Texas

Artesia, NM 88210

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Cell: 575-602-3826

Email: [kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient:2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007