From:	Lupe Carrasco
То:	Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD
Cc:	Amanda Trujillo Davis
Subject:	(Closure) Ebony State #4 (30-015-39412).
Date:	Thursday, January 14, 2016 10:06:16 AM
Attachments:	image001.png
	(Closure) Ebony State #4.pdf
	H503272 COG.pdf

Mr. Bratcher,

Attached for your consideration is the confirmation sample requested for closure of the Ebony State #4 release. I have also attached a copy of the original request for closure and the C-141 Final. Please let me know if you have any question or concerns.

Thanks!

Lupe Carrasco

Environmental Coordinator Concho Resources Cell: 575-725-0787 Office: 575-748-6933 gcarrasco@concho.com

1401 Commerce Drive Carlsbad, NM 88220



CONFIDENTIALITY NOTICE: The information in this email may be confidential and/or privileged. If you are not the intended recipient or an authorized representative of the intended recipient, you are hereby notified that any review, dissemination or copying of this email and its attachments, if any, or the information herein, is prohibited. If you received this email in error, please immediately notify the sender by return email and delete this email from your system. Thank you.

From: Patterson, Heather, EMNRD [mailto:Heather.Patterson@state.nm.us]
Sent: Friday, October 30, 2015 1:46 PM
To: Lupe Carrasco
Cc: Amanda Trujillo Davis; agroves@slo.state.nm.us; Bratcher, Mike, EMNRD
Subject: [External] RE: (Closure) Ebony State #4 (30-015-39412)

This email originates from an external source. Please be cautious before clicking on any links and/or opening any attachments.

Re: COG * Ebony State #4 * 30-015-39412 * 2RP-2683

Lupe,

Your closure request cannot be approved as written. As part of your conditions of approval for closure, a confirmation sample is required for S-1. Also it does not appear as though the pad of the Ebony State #3 was scraped as required (a 6" scrape of S-9, 10, & 11).

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson Environmental Specialist NMOCD District II Office (575)748-1283 ext.101 Cell (575)703-0228

From: Lupe Carrasco [mailto:GCarrasco@concho.com]
Sent: Tuesday, August 25, 2015 2:40 PM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD
Cc: Amanda Trujillo
Subject: (Closure) Ebony State #4 (30-015-39412)

Mr. Bratcher,

Attached for your consideration is a closure request for the Ebony State #4 release that occurred on December 11, 2014. Please feel free to contact me with any questions or concerns.

Thanks!

Lupe Carrasco

Environmental Coordinator Concho Resources Cell: <u>575.725.0787</u> Office: <u>575.748.6933</u> gcarrasco@concho.com

2208 W. Main St. Artesia , NM 88210

CONFIDENTIALITY NOTICE: The information in this email may be confidential and/or privileged If you are not the intended recipient or an authorized representative of the intended recipient, you are hereby notified that any review, dissemination or copying of this email and its attachments, if any, or the information herein, is prohibited. If you received this email in error, please immediately notify the sender by return email and delete this email from your system. Thank you.

To: Amanda Trujillo; Patterson, Heather, EMNRD Cc: Lupe Carrasco Subject: RE: (Work Plan) Ebony State #4 (30-015-39412)

RE: COG * Ebony St 4 * 30-015-38412 * H-25-17s-27e * Eddy County, NM NMOCD Tracking Number: 2RP-2683 * Date of release: 12/11/14

Amanda,

Your proposal for excavation of impacted material from the above referenced release is approved with the following modifications:

- S-1 4' excavation with confirmation samples.
- S-5 4' excavation
- S-6 1' excavation in all visually identifiable impacted areas.
- S-7 1' excavation in all visually identifiable impacted areas.
- S-8 4' excavation
- S-9, 10 & 11 Minimum 6" scrape in the release flowpath.

Please advise in the event excavation depths are not achieved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher NMOCD District 2 811 S. First Street Artesia, NM 88210 O: 575-748-1283 X108 C: 575-626-0857 F: 575-748-9720

From: Amanda Trujillo [mailto:ATrujillo@concho.com] Sent: Friday, May 29, 2015 3:43 PM To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD Cc: Lupe Carrasco Subject: (Work Plan) Ebony State #4 (30-015-39412)

Ms. Patterson,

Attached is a work plan for your consideration. Please feel free to contact me if you have any

questions or concerns.

Thank you,

Amanda Trujillo

Senior Environmental Coordinator COG Operating LLC Cell: 505.350.1336 Office: 575.748.6930 atrujillo@concho.com

2407 Pecos Ave. Artesia , NM 88210



CONFIDENTIALITY NOTICE: The information in this email may be confidential and/or privileged. If you are not the intended recipient or an authorized representative of the intended recipient, you are hereby notified that any review, dissemination or copying of this email and its attachments, if any, or the information herein, is prohibited. If you received this email in error, please immediately notify the sender by return email and delete this email from your system. Thank you.

From: Amanda Trujillo
Sent: Monday, December 22, 2014 4:35 PM
To: 'Mike Bratcher'; 'Patterson, Heather, EMNRD'
Subject: (C-141 Initial) Ebony State #4 (30-015-39412)

Mr. Bratcher,

Attached is a C-141 for your consideration. Please feel free to call if you have any questions or concerns.

Thank you,

Amanda Trujillo

Senior Environmental Coordinator COG Operating LLC Cell: 505.350.1336 Office: 575.748.6930 atrujillo@concho.com

2407 Pecos Ave. Artesia, NM 88210



CONFIDENTIALITY NOTICE: The information in this email may be confidential and/or privileged. If you are not the intended recipient or an authorized representative of the intended recipient, you are hereby notified that any review, dissemination or copying of this email and its attachments, if any, or the information herein, is prohibited. If you received this email in error, please immediately notify the sender by return email and delete this email from your system. Thank you.

From: Amanda Trujillo
Sent: Thursday, December 11, 2014 5:41 PM
To: 'Mike Bratcher'; 'Patterson, Heather, EMNRD'
Subject: (Notification) Ebony State #4 (30-015-39412)

Mr. Bratcher,

COG Operating LLC is reporting a release on the Ebony State #4 (30-015-39412) Unit H Section 25, Township 17S Range 27E The release occurred at 8:00 am on 12/11/2014 Released: 3500 bbls Produced Water Recovered: 1500 bbls Produced Water

The release was caused by a rupture on a 6" polyline and did cause impact to the nearby pasture. The site is being evaluated for clean-up and a C-141 will be submitted. If you have any additional questions please feel free to contact me.

Thank you,

Amanda Trujillo

Senior Environmental Coordinator COG Operating LLC Cell: 505.350.1336 Office: 575.748.6930 atrujillo@concho.com

2208 W. Main St. Artesia , NM 88210



privileged. If you are not the intended recipient or an authorized representative of the intended recipient, you are hereby notified that any review, dissemination or copying of this email and its attachments, if any, or the information herein, is prohibited. If you received this email in error, please immediately notify the sender by return email and delete this email from your system. Thank you.

CONFIDENTIALITY NOTICE: The information in this email may be confidential and/or privileged. If you are not the intended recipient or an authorized representative of the intended recipient, you are hereby notified that any review, dissemination or copying of this email and its attachments, if any, or the information contained herein, is prohibited. If you have received this email in error, please immediately notify the sender by return email and delete this email from your system. Thank you.