

From: [Amber Griffin](#)
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#); [Amber Groves](#)
Subject: Buho BQH State #1H (2RP-2366)
Date: Wednesday, February 03, 2016 10:17:42 AM
Attachments: BuhoBQHState1H_Workplan_020316.pdf

Mike/Heater/Amber,

Please find a work plan attached for the release that occurred at Buho BQH State #1H on June 22, 2014 (2RP-2366).

Should you have any questions, please contact me via email or phone.

Thank you,

Amber Griffin

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