

**From:** [Fulks, Brett](#)  
**To:** [Patterson, Heather, EMNRD](#)  
**Subject:** Re: Cotton Draw #89 \* 30-015-31381 \*2RP-3198  
**Date:** Friday, November 13, 2015 10:20:29 AM  
**Attachments:** image001.png

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I apologize about this Heather, I'm not sure where the confusion came from.

Sent from my iPhone

> On Nov 13, 2015, at 9:38 AM, "Patterson, Heather, EMNRD" <Heather.Patterson@state.nm.us> wrote:  
>  
> Re: Devon \* Cotton Draw Unit #89 \* 30-015-31381 \* 2RP-3198  
>  
> Kimberly,  
>  
> The OCD is in receipt of the work plan for the above listed release. This work plan is denied. The impacted area as described in this report does not match the pictures sent to the OCD (see attached).  
>  
> OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.  
>  
> If you have any questions or concerns, and for notification, please contact me.  
>  
> Heather Patterson  
> Environmental Specialist  
> NMOCD District II  
> Office (575)748-1283 ext.101  
> Cell (575)703-0228  
>  
> From: Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]  
> Sent: Tuesday, November 10, 2015 12:21 PM  
> To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
> Cc: Fulks, Brett; Nettles, Matt; David Adkins  
> Subject: Cotton Draw #89 \* 30-015-31381 \*2RP-3198  
>  
> Mike and Heather,  
>  
> Attached please find attached the work plan for the above referenced location. If you have any questions or concerns please feel free to contact me.  
>  
> Thank you.  
>  
> Respectfully submitted,  
>  
> Kimberly M. Wilson  
> Project Manager  
> TALON/LPE  
> 408 W. Texas  
> Artesia, NM 88210  
>  
> Direct: 575-616-4023

> Cell: 575-602-3826

>

> Email: kwilson@talonlpe.com<<mailto:kwilson@talonlpe.com>>

>

> [TalonLPE]

>

> Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

> Staples Foundation for Learning Hall of Fame Recipient:2010

> ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

> Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

>

> <image001.png>

> <1.Cotton Draw Unit 89\_GIS Image\_35bbl produced water release\_8.6.15.Word.pdf>

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