

From: Patterson, Heather, EMNRD
To: ["Blevins, Bradley"; Bratcher, Mike, EMNRD](#)
Cc: [Bratcher, Mike, EMNRD; Tucker, Shelly](#)
Subject: RE: Closure Report PLU 345
Date: Monday, March 21, 2016 1:43:00 PM

RE: BOPCO * PLU 345 * 30-015-39488 * 2RP-3508

Bradley,

Your closure request for the above listed location is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Blevins, Bradley [mailto:BBlevins@BassPet.Com]
Sent: Monday, March 21, 2016 9:37 AM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD
Cc: Blevins, Bradley
Subject: Closure Report PLU 345

Mike/ Heather

Please find the attached closure report for the PLU 345H. If you have any questions please let me know. Thanks

Brad Blevins
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