

**From:** [Robert Grubbs](#)  
**To:** [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)  
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**Subject:** (Closure) SRO SWD #101 (30-015-26105)  
**Date:** Monday, March 21, 2016 3:16:00 PM  
**Attachments:** image002.png  
(Closure) SRO SWD #101 (30-015-26105).pdf

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MR. BRATCHER,

ATTACHED FOR YOUR CONSIDERATION IS A COPY OF A CLOSURE LETTER ALONG WITH A C-141 FINAL FOR THE SRO SWD #101. PLEASE FEEL FREE TO CONTACT ME WITH ANY QUESTIONS OR CONCERNS.

**THANK YOU,**

**ROBERT GRUBBS JR.**  
**SR. ENVIRONMENTAL COORDINATOR**

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