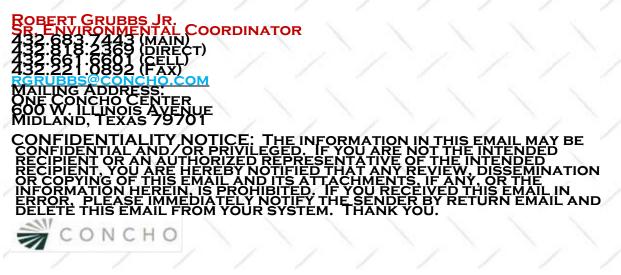
From:	Robert Grubbs
То:	<u>Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD; "stucker@blm.gov"; "james_amos@blm.gov" _(james_amos@blm.gov)</u>
Subject:	(Closure) Electra Federal 33 Tank Battery (30-015-36468)
Date:	Thursday, March 24, 2016 6:47:07 AM
Attachments:	image002.png (Closure) Electra Federal 33 Tank Battery (30-015-36468).pdf

MR. BRATCHER,

ATTACHED FOR YOUR CONSIDERATION IS A COPY OF A CLOSURE LETTER ALONG WITH A C-141 FINAL FOR THE ELECTRA FEDERAL 33 TANK BATTERY. PLEASE FEEL FREE TO CONTACT ME WITH ANY QUESTIONS OR CONCERNS.

THANK YOU,



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