

**From:** Patterson, Heather, EMNRD  
**To:** ["Kimberly M. Wilson"](#)  
**Cc:** [Larry.Baker@apachecorp.com](mailto:Larry.Baker@apachecorp.com); [David Adkins](#); [Bratcher, Mike, EMNRD](#); [agroves@slo.state.nm.us](mailto:agroves@slo.state.nm.us)  
**Subject:** RE: N B Tween State #1 Battery \* 30-015-35915 \* 2RP-3511 \* DOR: 12/28/2015  
**Date:** Wednesday, April 27, 2016 9:35:00 AM  
**Attachments:** 4.image.pdf  
image001.png

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**RE: Apache Corp. \* NB Tween State #1 Battery \* 30-015-35915 \* 2RP-3511**

Kimberly,

Your work plan for the above listed release cannot be approved at this time. The OCD will need to see the areas of S-2 and S-3 vertically defined before excavation depths can be approved. In addition, we will need to see a cleanup proposal in the battery (S-5, S-6) that addresses the high hydrocarbon numbers seen at the surface. Please note, Google Earth imaging indicates the contamination extended further south in the battery. The OCD would like to see one more sample taken south of S-6, between the treater and the separator.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
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**From:** Kimberly M. Wilson [mailto:[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)]  
**Sent:** Friday, April 15, 2016 8:51 AM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** Patterson, Heather, EMNRD; [Larry.Baker@apachecorp.com](mailto:Larry.Baker@apachecorp.com); David Adkins  
**Subject:** N B Tween State #1 Battery \* 30-015-35915 \* 2RP-3511 \* DOR: 12/28/2015

*Apache:* N B Tween State #1 Battery \* 30-015-35915 \* 2RP-3511 \* DOR: 12/28/2015

Good morning,

Attached please find the work plan for the above referenced location. If you have any questions or concerns please feel free to contact me. Thank you.

Respectfully submitted,

**Kimberly M. Wilson**  
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