

## Bratcher, Mike, EMNRD

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**From:** Fisher, Sheila <Sheila.Fisher@dvn.com>  
**Sent:** Wednesday, May 11, 2016 12:31 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Shelly Tucker (stucker@blm.gov)  
**Cc:** Fulks, Brett; Harrington, Jake; Carter, Ray; Nettles, Matt  
**Subject:** Ross Ranch 10 Fed 1 SWD\_10bbl PW release\_Final C-141\_11.24.15  
**Attachments:** Ross Ranch 10 Fed 1 SWD\_10bbl PW release\_Final C-141\_11.24.15.doc; Ross Ranch closure report.pdf

Good Morning,

Attached please find the Final C-141 and Closure Report for the 10bbl produced water release at the Ross Ranch 10 Fed 1 SWD on 11.24.2015.

If you have any questions please feel free to contact me.

Thank you,

*Sheila Fisher*

Field Admin Support  
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B-Schedule

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