

**From:** [Audra Burton](#)  
**To:** [Patterson, Heather, EMNRD](#)  
**Cc:** [Groves, Amber](#); [Bratcher, Mike, EMNRD](#)  
**Subject:** Re: Emailing - C-14120110808 (2).pdf  
**Date:** Tuesday, May 10, 2016 4:01:00 PM

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I have not seen any pictures can we get c copy please for my file to show corporate. They are going to ask me I know it.

*Audra L. Burton*

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On Tue, May 10, 2016 at 2:06 PM, Patterson, Heather, EMNRD  
<[Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)> wrote:

Audra,

Thank you for your C-141. It will be entered into our system soon. Please be advised, after reviewing pictures of the pad area, the OCD will require sampling in the pad area to show that it is clean. Also, I would like to request pictures of the intact liner.

Thank you,

Heather Patterson

Environmental Specialist

NMOCD District II

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**From:** Audra Burton [mailto:[audra@pyotewatersystems.com](mailto:audra@pyotewatersystems.com)]  
**Sent:** Tuesday, May 10, 2016 1:22 PM

**To:** Patterson, Heather, EMNRD  
**Cc:** Groves, Amber  
**Subject:** Emailing - C-14120110808 (2).pdf

Here you go young ladies; sorry I had to go through all the female employees' to get the right one. Any questions please contact me first.

**Thanks**

**Audra**

**575-200-0839 personal cell**

**432-448-5323 office cell**