

**From:** [David Adkins](#)  
**To:** [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)  
**Cc:** [Baker, Larry](#); [Kimberly M. Wilson](#)  
**Subject:** revised work plan, Apache NB Tween State 1  
**Date:** Wednesday, June 15, 2016 8:37:40 AM  
**Attachments:** image001.png  
20160612155648094.pdf

---

Good morning Mike and Heather,

Attached please find our revised work plan for the above referenced location. Thank you for your time and consideration in this matter.

Respectfully,

**David Adkins**  
**District Manager Artesia**  
Office: 575.746.8768  
Direct: 575.616.4022  
Cell: 575.441.4835  
Fax: 575.746.8905  
Emergency: 866.742.0742  
Web: [www.talonlpe.com](http://www.talonlpe.com)

