

From: [Glass, Dara](#)
To: [Robert Grubbs](#); [Amanda Trujillo](#); [Lupe Carrasco](#)
Cc: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)
Subject: Re: (Notification) Woolley Federal Tank Battery
Date: Thursday, March 24, 2016 9:49:03 AM
Attachments: image002.png

Good morning!

Can you tell me if this specific filter pot is pre- or post-sale?

Thank you.

Dara

Dara Glass

djglass@blm.gov

Environmental Protection Specialist

Bureau Of Land Management, Carlsbad Field Office

Direct: 575.234.5924 Cell: 575.361.3572

To Report Spills: 575.234.6235

The BLM approval/acceptance does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

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On Thu, Mar 24, 2016 at 9:19 AM, Tucker, Shelly <stucker@blm.gov> wrote:

----- Forwarded message -----

From: **Robert Grubbs** <RGrubbs@concho.com>

Date: Mon, Mar 21, 2016 at 12:38 PM

Subject: (Notification) Woolley Federal Tank Battery

To: "Mike Bratcher (mike.bratcher@state.nm.us)" (mike.bratcher@state.nm.us)"
<mike.bratcher@state.nm.us>, "Patterson, Heather, EMNRD"
(Heather.Patterson@state.nm.us)" <Heather.Patterson@state.nm.us>,
"james_amos@blm.gov" (james_amos@blm.gov)" <james_amos@blm.gov>,
"stucker@blm.gov" <stucker@blm.gov>

MR. BRATCHER,

COG OPERATING LLC IS REPORTING A RELEASE ON THE WOOLLEY
FEDERAL TANK BATTERY

SECTION 28 TOWNSHIP 28S RANGE 30E

THE RELEASE OCCURRED AT 11:30 AM ON 3/20/2016

RELEASED: 85 BBL. PW

RECOVERED: 75 BBL. PW

THIS RELEASE WAS CAUSED BY A NIPPLE ON A FILTER POT. THIS RELEASE
WAS CONTAINED WITHIN THE BEAMED AREA. THE AREA IS BEING
EVALUATED AND A C-141 WILL BE SUBMITTED. IF YOU HAVE ANY
ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME

THANK YOU,

ROBERT GRUBBS JR.

SR. ENVIRONMENTAL COORDINATOR

432.683.7443 (MAIN)

432.818.2369 (DIRECT)

432.661.6601 (CELL)

432.221.0892 (FAX)

RGRUBBS@CONCHO.COM

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