

**From:** [Amanda Trujillo Davis](#)  
**To:** [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#); [James.Amos@blm.gov](mailto:James.Amos@blm.gov); [Shelly Tucker](#)  
**Cc:** [Robert McNeill](#)  
**Subject:** (Workplan/Closure) Woolley Federal Tank Battery  
**Date:** Tuesday, June 28, 2016 8:43:05 AM  
**Attachments:** image005.png  
image006.png  
(Workplan-Closure) 3-20-2016 Woolley Tank Battery.pdf

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Mr. Bratcher/Ms. Tucker,

Attached is a closure for your consideration. Please feel free to contact me if you have any additional questions or concerns.

Thank you,

**Amanda Trujillo Davis**

Senior Environmental Coordinator

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**From:** Robert Grubbs  
**Sent:** Friday, April 01, 2016 12:34 PM  
**To:** 'Patterson, Heather, EMNRD' ([Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)); Mike Bratcher ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)) ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)); 'james\_amos@blm.gov' ([james\\_amos@blm.gov](mailto:james_amos@blm.gov)); 'stucker@blm.gov'  
**Subject:** (C-141 Initial) Woolley Federal Tank Battery

MR. BRATCHER,

ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

**THANK YOU,**

**ROBERT GRUBBS JR.**  
**SR. ENVIRONMENTAL COORDINATOR**

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