

**From:** [Amanda Trujillo Davis](#)  
**To:** [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#); [James.Amos@blm.gov](mailto:James.Amos@blm.gov); [Shelly Tucker](#)  
**Cc:** [Robert McNeill](#); [Lupe Carrasco](#); [Dakota Neel](#)  
**Subject:** (Proposed Work Plan) SCREWDRIVER 24 FEDERAL COM #002H (30-015-42914)  
**Date:** Thursday, July 07, 2016 10:54:03 AM  
**Attachments:** image003.png  
image002.png  
(Workplan) 3-5-2016 Screwdriver 24 Federal Com #2H.pdf

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Mr. Bratcher/Ms. Tucker,

Attached is a proposed work plan for your consideration. Please feel free to contact me if you have any questions or concerns.

Thank you,

**Amanda Trujillo Davis**

Senior Environmental Coordinator

COG Operating LLC

Cell: 505.350.1336

Office: 575.748.6930

[atrujillo@concho.com](mailto:atrujillo@concho.com)

1401 Commerce Drive

Carlsbad, NM 88220



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**From:** Tucker, Shelly [<mailto:stucker@blm.gov>]  
**Sent:** Thursday, March 17, 2016 2:27 PM  
**To:** Lupe Carrasco  
**Subject:** [External] Re: (Arch Clearance) SCREWDRIVER 24 FEDERAL COM #002H (30-015-42914)

\*\*\*\* External email. Use caution. \*\*\*\*

The email you sent me referenced the Lusk Deep Unit A 23, but I checked the area around the Screwdriver 24 Federal Com 002H and you are cleared for Arch if you are working right around the location.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

*Shelly J Tucker*

Environmental Protection Specialist  
Bureau of Land Management

620 E. Greene St  
Carlsbad, NM 88220

575.234.5905 - Direct  
575.361.0084 - Cellular

[stucker@blm.gov](mailto:stucker@blm.gov)

The **BLM acceptance/approval does not** relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

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On Tue, Mar 15, 2016 at 2:08 PM, Lupe Carrasco <[GCarrasco@concho.com](mailto:GCarrasco@concho.com)> wrote:

Ms. Tucker,

I would like to request an arch clearance for the Lusk Deep Unit A #23H release that occurred on 3/1/2016. The approximate release area is noted in red on the attached diagram and covers an

approximate area of 60' X 80'. I would like to know if your records indicate whether or not an arch clearance has been done in this area so that I can follow the proper channels to begin sampling and remediation efforts. Please feel free to contact me with any questions.

Thanks!

## **Lupe Carrasco**

Environmental Coordinator

Concho Resources

Cell: 575-725-0787

Office: 575-748-6933

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**From:** Robert Grubbs

**Sent:** Monday, March 14, 2016 10:11 AM

**To:** Mike Bratcher ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)) ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)); 'Patterson, Heather, EMNRD' ([Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)); '[agroves@slo.state.nm.us](mailto:agroves@slo.state.nm.us)'; '[dvstrang@slo.state.nm.us](mailto:dvstrang@slo.state.nm.us)'; '[emartin@slo.state.nm.us](mailto:emartin@slo.state.nm.us)'; '[mnaranjo@slo.state.nm.us](mailto:mnaranjo@slo.state.nm.us)'

**Subject:** (Notification/C-141Initial) SCREWDRIVER 24 FEDERAL COM #002H (30-015-42914)

MR. BRATCHER,

COG OPERATING LLC IS REPORTING A RELEASE ON THE SCREWDRIVER  
24 FEDERAL COM #002H (30-015-42914)  
UNIT P SECTION 24, TOWNSHIP 19S RANGE 31E  
THE RELEASE OCCURRED AT 3/5/2016 AT 9:00 AM  
RELEASED: 20 BBLS PW  
RECOVERED: 5 BBLS PW

THIS RELEASE WAS CAUSED BY A 1' BLEEDER VALVE LEFT OPEN AFTER  
REPAIRS WERE MADE TO OTHER BATTERY EQUIPMENT. VACUUM TRUCKS  
WERE DISPATCHED TO RECOVER THE STANDING FLUID. ATTACHED IS A C-  
141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS  
PLEASE FEEL FREE TO CONTACT ME.

**THANK YOU,**

**ROBERT GRUBBS JR.**  
**SR. ENVIRONMENTAL COORDINATOR**

432.683.7443 (MAIN)

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