| From: | Patterson, Heather, EMNRD |
|----------|---|
| To: | <u>"Amanda Trujillo Davis"</u> |
| Cc: | Robert McNeill; Lupe Carrasco; Dakota Neel; Bratcher, Mike, EMNRD; "Tucker, Shelly"; Bayliss, Randolph, EMNRD |
| Subject: | RE: (Workplan) CANVASBACK 13 FEDERAL #002H (30- 015-40538) |
| Date: | Friday, August 12, 2016 9:48:00 AM |

RE: COG Operating * Canvasback 13 Fed #2H * 30-015-40538 * 2RP-3588

Amanda,

Your proposed work plan is approved. Once remediation activities have been completed, the remainder of the contamination will be deferred until site abandonment. Like approval by BLM is required for this site.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson Environmental Specialist NMOCD District II Office (575)748-1283 ext.101 Cell (575)703-0228 -----Original Message-----From: Amanda Trujillo Davis [mailto:ATrujillo@concho.com] Sent: Thursday, August 04, 2016 10:30 AM To: James_Amos@blm.gov; Shelly Tucker; Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD Cc: Robert McNeill; Lupe Carrasco; Dakota Neel Subject: (Workplan) CANVASBACK 13 FEDERAL #002H (30- 015-40538)

Ms. Patterson/Ms. Tucker,

Attached is a workplan for your consideration. Please feel free to contact me if you have any questions or concerns.

Thank you,

Amanda Trujillo Davis Senior Environmental Coordinator COG Operating LLC Cell: 505.350.1336 Office: 575.748.6930 atrujillo@concho.com

1401 Commerce Drive Carlsbad, NM 88220

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From: Robert Grubbs Sent: Wednesday, March 02, 2016 11:36 AM To: Mike Bratcher (mike.bratcher@state.nm.us) (mike.bratcher@state.nm.us); 'Patterson, Heather, EMNRD' (Heather.Patterson@state.nm.us); 'agroves@slo.state.nm.us'; 'stucker@blm.gov' Subject: (C-141Initial) CANVASBACK 13 FEDERAL #002H (30- 015-40538)

Mr. Bratcher,

Attached is a C-141 for your consideration. Please feel free to contact me if you have any additional questions or concerns.

Thank you,

Robert Grubbs Jr. Sr. Environmental Coordinator 432.683.7443 (main) 432.818.2369 (direct) 432.661.6601 (cell) 432.221.0892 (Fax) rgrubbs@concho.com Mailing Address: One Concho Center 600 W. Illinois Avenue Midland, Texas 79701

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