

From: Patterson, Heather, EMNRD
To: ["David Adkins"; Bratcher, Mike, EMNRD](#)
Cc: [Fulks, Brett](#); [Kimberly M. Wilson](#)
Subject: RE: closure report, Devon Grandi 22-3 Line
Date: Monday, August 29, 2016 9:49:00 AM
Attachments: image001.png

RE: Devon Energy * Grandi 22-3 * 30-015-33922 * 2RP-3647

David,

This closure request is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: David Adkins [mailto:dadkins@talonlpe.com]
Sent: Thursday, August 18, 2016 1:50 PM
To: Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD
Cc: Fulks, Brett; Kimberly M. Wilson
Subject: closure report, Devon Grandi 22-3 Line

Hello Heather and Mike,

Attached please find the closure report for the above referenced project. The client is respectfully requesting closure on this as soon as possible. Thank you in advance for your time.

Respectfully submitted,

David J. Adkins
District Manager Artesia
Office: 575.746.8768
Direct: 575.616.4022
Cell: 575.441.4835
Fax: 575.746.8905
Emergency: 866.742.0742
Web: www.talonlpe.com

