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**To:** [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)  
**Subject:** Form C-141 Final report (Juniper BIP Federal #8-H)  
**Date:** Tuesday, November 04, 2014 8:33:35 AM  
**Attachments:** Juniper BIP Federal 8H.pdf

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Attached is the Final C-141 and supporting documentation requesting closure.

Thank you.

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