From: <u>Johnny Titsworth</u>

To: <u>Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Tucker, Shelly</u>

Cc:Kyle Adams; Leslie GarvisSubject:Jackson B 44 Closure Report

**Date:** Monday, September 12, 2016 3:03:42 PM

Attachments: Jackson B 44 Closure Report.pdf

H600288 BURNETT.pdf

## Mike/ Heather / Shelly

Attached is the closure report and the lab analytical for the Jackson B 44. If you have any questions or concerns, feel free to contact us. Thanks

## Johnny Titsworth HSE COORDINATOR

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