

Bratcher, Mike, EMNRD

From: David Adkins <dadkins@talonlpe.com>
Sent: Monday, September 19, 2016 5:13 PM
To: Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD
Cc: Baker, Larry; Kimberly M. Wilson
Subject: Apache NB Tween State 1
Attachments: H602022 TALON.PDF

Hello Heather and Mike,

Attached please find the lab report for the follow up confirmation samples in the battery around the separators (post-microblaze event samples) for the above referenced facility. Water table depth here is greater than 100' deep. Therefore on behalf of our client we are respectfully requesting closure for this release as all remediation activities have been completed pursuant to our NMOCD approved work plan.

Thank you.

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