District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Received 10/20/2016 NMOCD Artesia

Form C-141 Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

			IXCIC	asc mount	anoi	OPERA'	лтесиче А ГОR	CHOII	☐ Initi:	al Report	\boxtimes	Final Report		
Name of Co	ompany D	Contact Jake Harrington, Production Foreman												
Address 64		Telephone No. 432-214-5175												
Facility Na	me Cotton		Facility Type Salt Water Disposal											
Surface Owner Federal Mineral O						ner State API No				30-015-10843				
				•			FACE							
Unit Letter	Section	Township		ON OF RELEASE th/South Line Feet from the East/West Line County										
Unit Letter Section Township Range Feet from t G 2 25S 31E 1980						North	1980		East	Eddy				
Latitude: 32.161085918 Longitude: -103.746039442														
NATURE OF RELEASE														
Type of Release							Volume of Release Volume Re 2bbls Obbls					ecovered		
Produced water							Town of Occurre		Obbls Data and	House of Die	H CD:			
Source of Release Flow line next to road							Date and Hour of Occurrence December 22, 2015 1:00 PM Date and Hour of Discovery December 22, 2015 1:00 PM							
Was Immediate Notice Given?							If YES, To Whom?							
☐ Yes ☐ No ☐ Not Required						I Jim Amos, BLM Mike Bratcher, OCD								
By Whom?						Date and Hour								
Ray Carter, Assistant Production Foreman						Jim Amos, BLM December 23, 2015 1:05 PM Mike Bratcher, OCD December 23, 2015 1:10 PM								
Was a Watercourse Reached? ☐ Yes ☒ No						If YES, Volume Impacting the Watercourse N/A								
If a Watercourse was Impacted, Describe Fully.*														
N/A														
Describe Cause of Problem and Remedial Action Taken.*														
Flow line to the East of the lease road was struck by unknown object and cut causing a 2bbl spray in the lease road. The transfer pump was immediately isolated and a crew was contacted to fuse the line back together. Repairs have been made to the line.														
Describe Area Affected and Cleanup Action Taken.*														
2bbls of prod	luced water	was released	from a flov	v line. The size of			10'x10' containe		etely on the	e lease road t	o the I	East of the		
Cotton Draw	Unit 65. 0	bbls were reco	overed and	an environmenta	ıl agency	will be cont	acted for remedia	tion.						
The hydrocar	rbon impact	ed soil within	the flow n	ath from S-1 thro	ough S-3	was excavat	ed to a depth of 0	.5-feet de	eep. The 2	barrel overs	prav o	n the lease		
road East of	the location	in regards to	Incident ni	ımber 2RP-3467	was also	scraped 0.5	feet while excava	ating in tl	he vicinity	of S-3. The	impac	ted area		
							soil was transporte							
location.	excavated a	areas on locati	ion and lea	se road were bac	kfilled v	vith new calic	he, machine com	pacted ar	nd re-conto	oured to mate	h the s	surrounding		
	I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and													
							nd perform correc							
							arked as "Final R							
	should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other													
federal, state, or local laws and/or regulations.														
T V T T							OIL CONSERVATION DIVISION							
Signature: Sheila Fisher														
Printed Name: Sheila Fisher						Approved by Environmental Specialist:								
Title: Field Admin Support						Approval Date: 10/21/2016 Expiration Date: N/A								
E-mail Address: Sheila.Fisher@dvn.com						Conditions of Approval: Attached								
Date: 10/20/16 Phone: 575.748.1829						FINAL								

^{*} Attach Additional Sheets If Necessary