

From: Tucker, Shelly
To: [Sheldon Hitchcock](#)
Cc: [Patterson, Heather, EMNRD](#); jamest@dakotares.com; [Chris Morphew](#); [David Adkins](#)
Subject: Re: Dakota Resources: Trigg Fed #1 SWD Closure Report (30-015-2006) (2RP-1814)
Date: Wednesday, November 02, 2016 11:18:05 AM
Attachments: image001.png

BLM accepts your closure request.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

Shelly J Tucker

Environmental Protection Specialist
O&G Spill/Release Coordinator

Bureau of Land Management
620 E. Greene St
Carlsbad, NM 88220

575.234.5905 - Direct
575.361.0084 - Cellular
575.234.6235 - Emergency Spill Number

stucker@blm.gov

The **BLM acceptance/approval does not** relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

Confidentiality Warning: This message along with any attachments are intended only for use of the individual or entity to which it is addressed and may contain information that is privileged or confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the sender immediately.

On Mon, Oct 31, 2016 at 10:30 AM, Sheldon Hitchcock <slhitchcock@talonlpe.com> wrote:

Heather, Shelly,

The closure report for the Trigg is attached. Please let me know if you have any questions or

concerns.

Respectfully,

Sheldon Hitchcock

Project Manager

Office: 575.746.8768

Direct: 575.616.4021

Cell: 575.689.5198

Fax: 575.746.8905

Emergency: 866.742.0742

Web: www.talonlpe.com

