From: Patterson, Heather, EMNRD

To: "Robert Grubbs"; Bratcher, Mike, EMNRD; "agroves@slo.state.nm.us"

Subject: RE: (C-141 Final) BUCKSHOT STATE COM #003H (TB) (30-015-41094)

Date: Wednesday, November 09, 2016 7:28:00 AM

Attachments: image002.png

RE: COG \* Buckshot State Com #3H \* 30-015-41094 \* 2RP-3868

Robert.

Your closure request is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson Environmental Specialist NMOCD District II Office (575)748-1283 ext.101 Cell (575)703-0228

**From:** Robert Grubbs [mailto:RGrubbs@concho.com]

Sent: Tuesday, November 08, 2016 2:28 PM

To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'agroves@slo.state.nm.us'

**Subject:** RE: (C-141 Final) BUCKSHOT STATE COM #003H (TB) (30-015-41094)

MR. BRATCHER / MS. GROVES.

ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU.

ROBERT GRUBBS JR.
SR. HSF. COORDINATOR
432.683.7443 (MAIN)
432.818.2369 (DIRECT)
432.221.0892 (FAX)
RGRUBBS@CONCHO.COM
MAILING ADDRESS:
ONE CONCHO CENTER
600 W. ILLINOIS AVENUE
MIDLAND, TEXAS 79701

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From: Robert Grubbs

Sent: Wednesday, September 07, 2016 3:38 PM

**To:** Mike Bratcher (<u>mike.bratcher@state.nm.us</u>) (<u>mike.bratcher@state.nm.us</u>); 'Patterson, Heather, EMNRD' (<u>Heather.Patterson@state.nm.us</u>); 'agroves@slo.state.nm.us'; 'dvstrang@slo.state.nm.us'; 'emartin@slo.state.nm.us'; 'mnaranjo@slo.state.nm.us'

**Subject:** (C-141 Initial) BUCKSHOT STATE COM #003H (TB) (30-015-41094)

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR.
SR. ENVIRONMENTAL COORDINATOR
232.683.7443 (MAIN)
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432.861.6891 (CELL)
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