

**From:** [Patterson, Heather, EMNRD](#)  
**To:** ["Robert Grubbs"; Bratcher, Mike, EMNRD; "agroves@slo.state.nm.us"](#)  
**Subject:** RE: (C-141 Final) MYOX 29 STATE COM #003H (TB) (30-015-39404)  
**Date:** Wednesday, November 09, 2016 7:12:00 AM

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**RE: COG \* Myox 29 State Com #3H \* 30-015-39404 \* 2RP-3936**

Robert,

Your closure request is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Robert Grubbs [mailto:RGrubbs@concho.com]  
**Sent:** Tuesday, November 08, 2016 3:07 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'agroves@slo.state.nm.us'  
**Subject:** RE: (C-141 Final) MYOX 29 STATE COM #003H (TB) (30-015-39404)

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR.  
SR. HSE COORDINATOR  
432.683.7443 (MAIN)  
432.818.2369 (DIRECT)  
432.661.6601 (CELL)  
432.221.0892 (FAX)  
[RGRUBBS@CONCHO.COM](mailto:RGRUBBS@CONCHO.COM)  
MAILING ADDRESS:  
ONE CONCHO CENTER  
600 W. ILLINOIS AVENUE  
MIDLAND, TEXAS 79701

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**From:** Robert Grubbs  
**Sent:** Thursday, October 06, 2016 4:27 PM  
**To:** Mike Bratcher ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)) ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)); 'Patterson, Heather, EMNRD' ([Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)); 'agroves@slo.state.nm.us'  
**Subject:** (C-141 Initial) MYOX 29 STATE COM #003H (TB) (30-015-39404)

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR.  
SR. ENVIRONMENTAL COORDINATOR

432.683.7443 (MAIN)  
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432.661.6601 (CELL)  
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