

Bratcher, Mike, EMNRD

From: Tucker, Shelly <stucker@blm.gov>
Sent: Thursday, November 10, 2016 11:36 AM
To: Bratcher, Mike, EMNRD
Cc: Kimberly M. Wilson; Patterson, Heather, EMNRD; Fulks, Brett; David Adkins; Weaver, Crystal, EMNRD
Subject: Re: Burton Flat Deep #8 * 30-015-20959 * 2RP-2570 * Lease # NMNM-0428854 * CA # NM-70798G

The BLM does not have a copy of this work plan. Please for at your convenience.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

Shelly J Tucker

Environmental Protection Specialist
O&G Spill/Release Coordinator

Bureau of Land Management
620 E. Greene St
Carlsbad, NM 88220

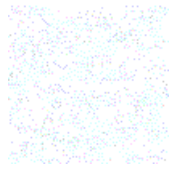
575.234.5905 - Direct
575.361.0084 - Cellular
575.234.6235 - Emergency Spill Number

stucker@blm.gov

The **BLM acceptance/approval does not** relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

Confidentiality Warning: This message along with any attachments are intended only for use of the individual or entity to which it is addressed and may contain information that is privileged or confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the sender immediately.

On Thu, Nov 10, 2016 at 11:04 AM, Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us> wrote:



RE: Devon Energy * Burton Flat Deep Ut 8 * **2RP-3570** * DOR: 2/25/16

Greetings,

This remediation proposal for the above referenced release is approved. Please obtain representative sidewall samples in the S-1 and S-2 areas for lateral definition. Field analyses will be acceptable in order to facilitate immediate backfill ops. Please advise once remedial activities have been scheduled. Federal sites will require like approval from BLM.

It is noted that OCD records indicate an open release incident on this site from 2008. (**2RP-183**)

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher

NMOCD District 2

811 S. First Street

Artesia, NM 88210

O: 575-748-1283 X108

C: 575-626-0857

F: 575-748-9720

From: Kimberly M. Wilson [mailto:kwilson@talonlpe.com]
Sent: Wednesday, November 02, 2016 11:22 AM
To: Bratcher, Mike, EMNRD
Cc: Patterson, Heather, EMNRD; Fulks, Brett; David Adkins
Subject: Burton Flat Deep #8 * 30-015-20959 * 2RP-2570 * Lease # NMNM-0428854 * CA # NM-70798G

Good Afternoon,

Attached please find attached the work plan for the above referenced location. If you have any questions or concerns please feel free to contact me.

Thank you.

Respectfully submitted,

Kimberly M. Wilson
Project Manager
Office: 575.746.8768
Direct: 575.616.4023
Cell: 575.602.3826
Fax: 575.746.8905
Emergency: 866.742.0742
Web: www.talonlpe.com

