## **Bratcher, Mike, EMNRD**

**From:** Amber Griffin < Amber\_Griffin@eogresources.com>

Sent: Tuesday, January 31, 2017 9:19 AM

To: Bratcher, Mike, EMNRD; Weaver, Crystal, EMNRD; 'Amber Groves'

**Subject:** Windmill ATI State #3 \* 2RP-3922

Attachments: WindmillATIState3\_C141\_092116 Final.pdf

Please find attached a Final C-141 for the release that occurred at the Windmill ATI State #3 (2RP-3922). All work was completed as per the previously NMOCD/NMSLO approved work plan.

Thank you,

## Amber Griffin

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