

## Bratcher, Mike, EMNRD

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**From:** Sheldon Hitchcock <slhitchcock@talonlpe.com>  
**Sent:** Monday, January 2, 2017 8:57 AM  
**To:** Bratcher, Mike, EMNRD; Weaver, Crystal, EMNRD; 'Groves, Amber'  
**Cc:** Johnnie.Bradford@energytransfer.com; David Adkins  
**Subject:** Energy Transfer: Nash Draw 6" Poly Work Plan (2RP-4035)  
**Attachments:** 20161229155901541.pdf

Good Morning Everyone,

The work plan for the Nash Draw 6-inch Poly release is attached. Please review it and let me know if you have any questions or concerns.

Respectfully,

**Sheldon Hitchcock**

**Project Manager**

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