

Bratcher, Mike, EMNRD

From: Sheldon Hitchcock <slhitchcock@talonlpe.com>
Sent: Tuesday, January 10, 2017 11:50 AM
To: Groves, Amber; Weaver, Crystal, EMNRD; Bratcher, Mike, EMNRD
Cc: Johnnie.Bradford@energytransfer.com; David Adkins
Subject: RE: Energy Transfer: Nash Draw 6" Poly Work Plan (2RP-4035)

Amber,

I will use the LPC mixture and as stated in the work plan we will be backfilling with sand from a nearby BLM pit.

Respectfully,

Sheldon Hitchcock

Project Manager

Office: 575.746.8768

Direct: 575.616.4021

Cell: 575.689.5198

Fax: 575.746.8905

Emergency: 866.742.0742

Web: www.talonlpe.com



From: Groves, Amber [mailto:agroves@slo.state.nm.us]

Sent: Tuesday, January 10, 2017 11:47 AM

To: Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; Sheldon Hitchcock <slhitchcock@talonlpe.com>; Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>

Cc: Johnnie.Bradford@energytransfer.com; David Adkins <dadkins@talonlpe.com>

Subject: RE: Energy Transfer: Nash Draw 6" Poly Work Plan (2RP-4035)

Sheldon,

NMSLO concurs with NMOCD on work plan approval and follow-up sampling. BLM #2 will only be an acceptable seed mix if it is the LPC mixture. BLM #2 for Sandy Sites will not be accepted, therefore please advise as to which one you will be using.

Thank you,

Amber Groves

Remediation Specialist

Field Operations Division

(575)392-3697

(575)263-3209 cell

New Mexico State Land Office

2827 N. Dal Paso Suite 117

Hobbs, NM 88260



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From: Weaver, Crystal, EMNRD [<mailto:Crystal.Weaver@state.nm.us>]
Sent: Tuesday, January 10, 2017 11:42 AM
To: Sheldon Hitchcock <shitchcock@talonlpe.com>; Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Groves, Amber <agroves@slo.state.nm.us>
Cc: Johnnie.Bradford@energytransfer.com; David Adkins <dadkins@talonlpe.com>
Subject: RE: Energy Transfer: Nash Draw 6" Poly Work Plan (2RP-4035)

ETC Field Services * Nash Draw 6" Poly * fAB1635435154 * 2RP-4035

Sheldon,

I apologize I forgot to mention that the OCD requests follow up samples be collected around 90 days from when treatment will be conducted in the overspray area that is to be treated with micro-blaze.

Thank you,

Crystal Weaver

Environmental Specialist
OCD – Artesia District II
811 S. 1st Street
Artesia, NM 88210
Office: 575-748-1283 ext. 101
Cell: 575-840-5963
Fax: 575-748-9720

From: Weaver, Crystal, EMNRD
Sent: Tuesday, January 10, 2017 11:36 AM
To: 'Sheldon Hitchcock' <shitchcock@talonlpe.com>; Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; 'Groves, Amber' <agroves@slo.state.nm.us>
Cc: Johnnie.Bradford@energytransfer.com; David Adkins <dadkins@talonlpe.com>
Subject: RE: Energy Transfer: Nash Draw 6" Poly Work Plan (2RP-4035)

ETC Field Services * Nash Draw 6" Poly * fAB1635435154 * 2RP-4035

Hello Sheldon,

Your proposal for remediation of the above referenced release is approved. Please advise once remedial activities have been scheduled.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Thank you,

Crystal Weaver

Environmental Specialist
OCD – Artesia District II
811 S. 1st Street
Artesia, NM 88210
Office: 575-748-1283 ext. 101
Cell: 575-840-5963
Fax: 575-748-9720

From: Sheldon Hitchcock [<mailto:slhitchcock@talonlpe.com>]
Sent: Monday, January 2, 2017 8:57 AM
To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; 'Groves, Amber' <agroves@slo.state.nm.us>
Cc: Johnnie.Bradford@energytransfer.com; David Adkins <dadkins@talonlpe.com>
Subject: Energy Transfer: Nash Draw 6" Poly Work Plan (2RP-4035)

Good Morning Everyone,

The work plan for the Nash Draw 6-inch Poly release is attached. Please review it and let me know if you have any questions or concerns.

Respectfully,

Sheldon Hitchcock

Project Manager
Office: 575.746.8768
Direct: 575.616.4021
Cell: 575.689.5198
Fax: 575.746.8905
Emergency: 866.742.0742
Web: www.talonlpe.com



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