

## Bratcher, Mike, EMNRD

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**From:** Tucker, Shelly <stucker@blm.gov>  
**Sent:** Thursday, June 30, 2016 2:43 PM  
**To:** Patterson, Heather, EMNRD  
**Cc:** Amanda Trujillo Davis; Bratcher, Mike, EMNRD  
**Subject:** Re: (C-141Final) GRAVE DIGGER FEDERAL COM #001H (30-015-37665)

BLM accepts/approves your closure request.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

*Shelly J Tucker*

Environmental Protection Specialist  
Bureau of Land Management

620 E. Greene St  
Carlsbad, NM 88220

575.234.5905 - Direct  
575.361.0084 - Cellular

[stucker@blm.gov](mailto:stucker@blm.gov)



The **BLM acceptance/approval does not** relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

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On Mon, May 23, 2016 at 9:13 AM, Patterson, Heather, EMNRD <[Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)> wrote:



Amanda,

This closure request is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson

Environmental Specialist

NMOCD District II

Office (575)748-1283 ext.101

Cell (575)703-0228

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**From:** Amanda Trujillo Davis [mailto:[ATrujillo@concho.com](mailto:ATrujillo@concho.com)]

**Sent:** Friday, May 20, 2016 1:44 PM

**To:** Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD; [James\\_Amos@blm.gov](mailto:James_Amos@blm.gov); Shelly Tucker

**Subject:** (C-141Final) GRAVE DIGGER FEDERAL COM #001H (30-015-37665)

Mr. Bratcher/Mr. Amos,

Attached is a C-141 Final for your consideration. Please feel free to contact me if you have any additional questions or concerns.

Thank you,

**Amanda Trujillo Davis**

Senior Environmental Coordinator

COG Operating LLC

Cell: 505.350.1336

Office: 575.748.6930

[atrujillo@concho.com](mailto:atrujillo@concho.com)

1401 Commerce Drive

Carlsbad, NM 88220



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**From:** Robert Grubbs

**Sent:** Monday, March 14, 2016 10:00 AM

**To:** Mike Bratcher ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)) ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)); 'Patterson, Heather, EMNRD' ([Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)); '[agroves@slo.state.nm.us](mailto:agroves@slo.state.nm.us)'; '[dvstrang@slo.state.nm.us](mailto:dvstrang@slo.state.nm.us)'; '[emartin@slo.state.nm.us](mailto:emartin@slo.state.nm.us)'; '[mnaranjo@slo.state.nm.us](mailto:mnaranjo@slo.state.nm.us)'

**Subject:** (Notification/C-141Initial)GRAVE DIGGER FEDERAL COM #001H (30-015-37665)

MR. BRATCHER,

COG OPERATING LLC IS REPORTING A RELEASE ON THE GRAVE DIGGER FEDERAL COM #001H (30-015-37665)

UNIT D SECTION 2, TOWNSHIP 20S RANGE 25E

THE RELEASE OCCURRED AT 2/28/2016 AT 10:00 AM

RELEASED: 20 BBLs PW

RECOVERED: 19 BBLs PW

THIS RELEASE WAS CAUSED WHEN A CORRODED STEEL FLOWLINE INSIDE THE CONTAINMENT. VACUUM TRUCKS WERE DISPATCHED TO RECOVER THE STANDING FLUID. ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

*THANK YOU,*

**ROBERT GRUBBS JR.**

**SR. ENVIRONMENTAL COORDINATOR**

**432.683.7443 (MAIN)**

**432.818.2369 (DIRECT)**

**432.661.6601 (CELL)**

**432.221.0892 (FAX)**

**[RGRUBBS@CONCHO.COM](mailto:RGRUBBS@CONCHO.COM)**

**MAILING ADDRESS:**

**ONE CONCHO CENTER**

**600 W. ILLINOIS AVENUE**

**MIDLAND, TEXAS 79701**

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